

IN THE TRENCHES

OCTOBER 2019

FROM THE COMMANDER

Edward Campbell

Dear Compatriots:

It is almost October even though it doesn't feel it outside. I am at home sick, I picked up a bug of some kind. I do not think it is the flu, probably just a virus that will be gone in a few days, hopefully. Our next meeting will be on Tuesday October 1 at the DAV building. Our speaker will be my friend and a friend of this Camp, Brandon Beck. Brandon will be doing an interesting talk on the "Great Locomotive Chase." This has to do with a group of Union spies in Georgia who are trying to sabotage the railroad. It is a great program. Please come and bring a friend. Also on October 1, we will present the Heritage Award to John Kleinman. This award is well deserved for John's efforts in distributing the Confederate Heritage Month posters. We will have a short ceremony and John has invited some guests so please come and help us to welcome our guests.

We are starting to enter the busy season, our Fall Flea Market will be on Saturday October 5 and on October 3-4, the UDC will have their state Convention in Vicksburg. If you are able to help the ladies with their luggage on Thursday afternoon, please come to the Holiday Inn on Frontage Road around 2:30 on Thursday. I will be at the Opening ceremonies on Friday morning giving greetings from the SCV. On Friday night, October 4, 3 of our members, Eddy Cresup, Joel Bailey and Joe Loviza will receive the Military Cross of Service from the UDC. This is quiet an honor and all members are invited to attend and support our members. This will also be at the Holiday

Inn and it is a dress up affair.

The first weekend in October will be busy but it is important that we all show up to support our members who are receiving this great honor. The Flea Market is always a good time to put our best foot forward in the community. If you have not done so already, please contact members of the Institution of Higher Learning and express your feelings concerning the potential moving of the Confederate Monument at Ole Miss. When you are contacting them, always act like gentlemen and remember that we are representing men like Robert E. Lee and Stonewall Jackson.

Hopefully we will have some cooler weather for the Flea Market. Please mark you calendar for all of these dates.

Edward Campbell
Commander

FOR THE BRETHREN

Rev. Bryan Dabney

Biblical Wisdom from Yesterday and Today:

Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

Joel 1:15

The depravity and complete moral turpitude of [demonic spirits] are everywhere witnessed to in Scripture by the devilish effects they produce in their victims, and by the frequent epithet of 'unclean' which



*John Clifford Pemberton
Lt. General, CSA.*

SPECIAL POINTS OF INTEREST:

- *October Meeting - Tuesday October 1st at 6:00PM*
- *UDC Convention—October 3-5, Vicksburg.*
- *Old Courthouse Flea Market—Oct 5th, 8am—5pm.*



is applied to them... They use those whom they possess or influence as 'instruments of unrighteousness'... To promulgate 'doctrines of demons'... and 'destructive heresies'... leading not only to unmoral, but to immoral conduct... Coupled with their superhuman intelligence and moral viciousness is an amazing strength. They have power over the human body to cause [various maladies and defects]. Their titanic energy... power and great strength are prominent angelic attributes... which... were vitiated and perverted [in their rebellion against God].

The Rev. Dr. Merrill F. Unger— 20th century American Baptist seminarian and author (*Biblical Demonology*, pp. 67-68).

May we be a people wary of false prophets and so thoroughly knowledgeable of the Word of God that it will be quite difficult to deceive us. Let us be careful of wandering too far from our protecting Shepherd and into the mountain crevices where wolves lurk. Be careful that the church you attend is one that places Christ at its heart and center— a Church that is reverent in worship and true to Scripture in its teaching and doctrine. Let us be sure that the works of our hands represent the thoughts of our hearts and not become stale salt that has been in the shaker so long that form clumps that cannot be applied properly. Are we thus?

The Most Rev. Jerry L. Ogles— 20th and 21st century Anglican Orthodox Presiding Bishop (excerpt from his sermon on the 8th Sunday after Trinity, 8-11-19).

Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

St. Luke 21:8

I offer you a plain means of testing your own soul's condition... Ask yourself what kind of gatherings you like best here upon earth? Ask yourself whether you really love the assembling together of God's people? How could that man enjoy the meeting of true Christians in Heaven — who takes no pleasure in meeting true Christians on earth? ... Never... let it be forgotten, that our tastes on earth are a sure evidence of the state of our hearts; and the state of our hearts here on earth, is a sure indication of our eternal home hereafter. Heaven is a prepared place for a prepared people. He who hopes to be gathered with saints in Heaven, while he only loves the gathering of sinners on earth — is deceiving himself. If he lives and dies in that state of mind, he will find at last that it would have been better if he had never been born!

The Most Rev. J. C. Ryle— 19th century Anglican bishop

and author.

The Spirit of God not only once inspired those who wrote [the Bible], but continually inspires, [and] supernaturally assists, those that read it with earnest prayer.

The Rev. John Wesley— 18th century English pastor and founder of Methodism.

There can be no true education without moral culture, and no true moral culture without Christianity.

Rev. Robert Lewis Dabney— 19th century American theologian and Confederate officer.

The design of the gospel is to break the yoke of sin and Satan, to remove the burden of guilt and corruption that we might be brought into the glorious liberty of the children of God.

The Rev. Matthew Henry — 17th and 18th century English pastor and author.

There is therefore now no condemnation to them that are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Romans 8:1

Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

St. Mark 8:33

If the dead arose continually to declare to us all that takes place there, even this phenomenon would in time also be disregarded; for the tempter could, with the greatest ease, adapt his wicked teaching to such a state of affairs... For even now, when nothing of that kind takes place, the forms of the departed often have appeared in dreams, and have deceived and ruined many. Much more if such a state of things, namely, that many returned from the dead, existed, that subtle spirit would involve many in his wiles, and introduce great deception into our life. Therefore God has closed the portals, and does not permit any of those who have departed to return to tell us the things that take place there; so that the tempter cannot take advantage of such a state of things... But God, foreseeing all these things, has prevented such... He has taught us to regard the Holy Scriptures as more worthy of trust than everything else. For He has made certain things more clear to us than they would have been made by the resurrection of the dead; He has instructed the whole world; He has driven away error, and brought in the truth; He has, by the instrumentality of fishermen and men of no reputation, procured all these benefits, and afforded to us on all sides sufficient proofs of His own providence. Therefore let us not imagine that our affairs are bounded by the present life; but let us be assured that there will be a scrutiny, and a recompense or a retribution for all that has hap-

pened here. This fact is so clear and plain to all... For if... men do not act as wisely as they ought, with regard to the resurrection, still all agree with respect to the judgment, and future punishment and trial... That there is a recompense hereafter for all the things that have happened here.

St. John Chrysostom – 4th century bishop at Constantinople (excerpt from his 4th Discourse on the Rich man and Lazarus).

The bow of God's wrath is bent, and the arrow made ready on the string, and justice bends the arrow at your heart, and strains the bow, and it is nothing but the mere pleasure of God, and that of an angry God, without any promise or obligation at all, that keeps the arrow one moment from being made drunk with your blood. Thus all... you that were never born again, and made new creatures... are in the hands of an angry God.

The Rev. Jonathan Edwards— 18th century Colonial American minister (Sinners in the Hands of an Angry God, p. 22).

THE TRUTH NO LONGER MATTERS

*Dr. James Ronald Kennedy
The Abbeville Institute*

“All we need to do is to tell the truth about the War.” I became actively involved in the “Southern” movement in the early 1960s. From that time up to the present I have often heard my fellow Southerners declare of our enemies, “They (our enemies) just do not understand the truth about the War. All we need to do is tell the truth.” This simple, assumed, truism has been repeated for over a half century. Not only repeated but it has been the guiding principle for those few organizations and individuals who are attempting to defend our Southern heritage. Unfortunately, this simple truism is based upon a false premise so elusive and shocking that most conservative Southerners find it almost impossible to comprehend. Southern conservatives have been operating on the premise that our opponents share our values regarding truth. Our enemies have rejected our traditional standard of truth. Our enemies considered truth to be anything that advances their neo-Marxist agenda and they consider falsehood to be anything that supports traditional American and especially Southern values. The vast majority of Southern conservatives have yet to comprehend the fact that in the current politically correct U.S.A. it is impossible to have a civil discussion with our opponents. Most Southern “conservatives” do not realize who our opponents are nor do they realize the

pernicious nature of our opponents’ underlying philosophy.

Does truth matter in politically correct America? Surely truth matters to traditional Southern conservatives but we are an unrecognized and virtually disenfranchised minority in what has become a secular humanist America. While the South still remains the Bible-Belt, we are surrounded from the west coast of San Francisco and Seattle to Chicago to our north and to the east coast of Boston, New York and Washington, D.C.—best described as the anti-Bible, politically correct, totalitarian Evil Crescent that dominates the Bible-Belt. While we respect truth, they reject truth—that is, truth as defined by traditional Western civilization!

The Left’s attack against President Trump serves as an excellent example of their total disregard for truth as traditionally defined in Western culture. The politically correct Left is engaged in a continuing effort to destroy the duly elected President. One of their main weapons has been to label him as a “white supremacist.” The mere fact that they have not been able to discover any record of Trump ever making statements advocating white supremacy or any record of him being a member of or speaking to such groups is of no matter to the Left. Their truth is anything that might damage or destroy their enemy—the duly elected President of the United States. Note: evidence is not required, no effort is made to prove the allegation—the allegation is simply made and endlessly repeated by the Left’s sycophants in the main-line media, academia and blogosphere. Who are these people who have rejected traditional Western values of truth, evidence and civility? Who are these people of the Left who are actively making war against the values that underlie our Western civilization?

Our enemies are known by numerous labels such as, liberal, secular humanist, neo-Marxist, and postmodernist. All have their roots in postmodernism—a heady, 1950s, French, “intellectual” philosophy that aims to destroy traditional Western society and replace it with a Marxist socialist utopia. Marxism is the philosophical source and inspiration for postmodernism.[1] They are in fact neo-Marxists. “Offering logical proofs about real matters of fact is thus pointless. And, conversely, it is pointless to expect any amount of factual evidence to add up to a necessary or universal conclusion.” As far as postmodernists are concerned feelings, intent, and irrational acts that promote their socialist utopian vision are more important than mere facts (i.e. truth) especially historical facts. As noted by postmodernist critic Stephen Hicks, “Postmodernism is the first ruthlessly consistent statement of the consequences of rejecting reason... In postmodernism we find... the placing of feelings at the root of all

value issues...” This allows neo-Marxists to ignore over 100 million corpses piled up by Marxist governments in the 20th century, while pressing onward toward their fanatically held vision of a future socialist utopia of enforced equality. The American vision has its roots in trendy New England “isms” and “higher law” constitutional theories of the 19th century. It ultimately produced a dreadful 21st century vision of an American socialist utopia ruled over by a self-appointed elite who reside figuratively in that City on a Hill.

Our neo-Marxist enemies have rejected the Western traditions of reason, logic and civility. Therefore, it makes perfect sense that they would attack Southern conservatives with lies, slander, unfounded accusations, factually disproven allegations and utter hatred. We put ourselves at an extreme disadvantage when we expect unreasonable people to act reasonably. Our enemies have abandoned reason; they have abandoned absolute ethical values; they see slander and violent competition as a natural recourse. From their standpoint—only the most ruthless will survive.

Our neo-Marxist enemies have rejected the concept of absolute values—especially absolute values based upon Judeo-Christian traditions as expressed in the Holy Bible. In the 1960s Southern scholar, Richard Weaver, wrote “... systematic destruction of ancient ideals and sentiments leads to the revolution of nihilism.” Weaver was reflecting the warnings of post War (War for Southern Independence) Southern writers such as Albert Taylor Bledsoe and Robert Lewis Dabney who argued that no government could avoid ultimate tyranny if it did not “proceed from the assumption that man is a fallen creature.” This traditional Southern conservative idea stands in sharp contrast to the postmodernist vision of revolutionary socialist mankind perfecting human society into their vision of some future socialist utopia. Postmodernists (neo-Marxists) declare that Christian based Western civilization is an oppressive institution that they will destroy and replace with their vision of a modified Marxist socialist utopia. But post-War Southern writers such as Bledsoe warned us about such foolishness:

...in giving up the religious sanctions of his laws and institutions, man hands himself over to the chaos which must always proceed from passion unchecked by higher discipline. To substitute a sentimental optimism and humanitarianism for the old and proved doctrine of man's natural depravity is to prepare the way for a new fall. The more there is left open to the whims and passions of men, the wider will be the field of folly.

The English writer and Christian philosopher, C. S. Lewis, noted the dangers posed by philosophers and politicians who reject traditional morality:

I am very doubtful whether history shows us one example of a man who, having stepped outside traditional morality and attained power, has used that power benevolently.

Lewis in the 1940s, sounded much like Bledsoe and Dabney of the 1870s. Lewis warned the West about “Men without Chests,” enemies within whose sole purpose was to “debunk” traditional Western values, to destroy those permanent things that our civilization is based upon.[10] As Southern scholar Mel Bradford explained, these values or “permanent things” have been handed down to us via generations of trial and error—traditions based upon transcendent values that have been proven by experience. Bradford understood how such “heady intellectual philosophy” had led to the destructive anti-South reign of Yankee terror during and after the War for Southern Independence. He warned about ideology absent the constraint of transcendent values he described as those “permanent things.” He well could have been describing postmodernism when he warned “With it we worship ourselves: falsify, and then forget our birthright... the rhetoric of easy hope can produce only the politics of discontent.” Our neo-Marxist enemies have their ideological roots deep in the pernicious soil of postmodernism. Postmodernism is an attempt to resuscitate the utter failure of Marxist socialism—thus the label neo-Marxist.

Marxism is a proven failure but for those who reject absolute values—Marxist socialism is not a failure—according to postmodernist true believers those historical failures were not “real socialism.” This is the perverted and evil mindset of our opponents. The reality of the failure of all socialist revolutions represents the ultimate falsification of socialism—yet, ideologues of the Left reject facts, evidences, and reality. If over 100 million corpses cannot convert a neo-Marxist what possible chance will our “truth about the War” have? Leftist ideologues are not rational people!

Thus, we come to the ultimate question for those of us who wish to defend those permanent things which are our natural inheritance: How do we win in a battle against neo-Marxists (liberals, secular humanists, or postmodernists) when our opponents do not accept Western values of truth, evidence and logic? One thing is for certain; we do not win by trying to convince our enemies about the truthfulness of our claims. We win not by convincing them—we win by destroying them! How do we destroy them? Not by making a frontal assault against their strongholds in the mainline media, academia or political establishments. Yes, we educate but our education must be directed toward the vast majority of passive Southerners (Joe Six Pack and Billy Bible) who are our natural allies. We motivate to activate—we activate to bring social and political pressure on “our” elected officials. We must pressure

“our” elected official to boldly and publicly defend our Southern heritage and to cut off the supply of middle-class tax revenues funding postmodernist brainwashing stations in “our” educational system. Otherwise, the day will quickly come in which truth no longer matters even in the Bible-Belt.

REVISIONISM

*Andrew P. Calhoun
The Abbeville Institute*

Does anyone remember United States Congressman Jesse L. Jackson, Jr.? I mean, for something other than being the son of The Reverend Jesse L. Jackson, Sr. and for being sentenced to 30 months in jail for violating federal campaign finance laws.

Well, I do. It was Jackson, Jr who, in 1999, amended an appropriation bill for the Department of Interior. The language in his amendment required that the National Park Service (NPS) include mention of the “unique role that slavery played in the cause of the (civil) war” in all their Battlefield Park presentations. Jackson’s amendment reasoned that the NPS battlefield tours were long on battle history, but short on the history of the cause of the war. He also concluded that African-American attendance at the Parks was sparse because the history made them feel uncomfortable. But, alas, there is no constitutional right to feel comfortable.

With the passage of this amended bill, the United States Government opened a historical Pandora’s Box and inserted itself into the arena of revisionism. The NPS initiated a program at their Battlefield Parks that presented the war as a fight to end slavery rather than a war between two regions of the country that were hotly divided politically and economically. By mandating their personnel promote slavery as the reason for the war, the NPS ignored a century and a half of irrefutable historical facts to the contrary.

It is well documented that the seeds for the War Between the States were sown in the 1820’s and 1830’s when Northern industrial capitalism began disrupting Southern agricultural capitalism through the imposition of discriminatory taxes and tariffs. A series of tariffs on imported goods almost led to Southern secession, and war, after the Tariff of Abomination was passed in 1828 followed by the Force Bill in 1833. Other tariffs ensued and little, or none, of the revenue generated by these tariffs ever returned to the South in the form of investment or infrastructure. By late 1860 the South had enough and South Carolina led the secession movement.

In his March 4, 1861 Inaugural Address, President Abraham

Lincoln expressly declared that he proposed no interference with slavery in the States. Two days earlier, the Corwin Amendment was put forward to change the United States Constitution so as to shield “domestic institutions” in the states from any further constitutional amendment process and from abolition or interference by Congress. Although the Corwin Amendment did not explicitly mention slavery, it was designed to protect slavery from federal power. Congress proposed the Corwin Amendment on March 2, 1861, but it was not ratified by the requisite number of states because of the outbreak of the war. If slavery was the sole cause of the war, why didn’t the Northern Congress pass a constitutional amendment to abolish slavery instead of one that would protect it forever.

Four days after the first major battle of the War Between the States, the Union Congress enacted a resolution on July 25, 1861, known as the War Aims Act. It declared that the War would be fought by the North only to preserve the Union and not to abolish the South’s “peculiar institution” of slavery. Therefore, Lincoln’s own words and the actions of his government confirm slavery was not the cause of the war.

Two years after the war started, Lincoln issued his 1863 Emancipation Proclamation to announce the freeing of slaves in Union occupied areas of the South. This was a war measure designed to cause panic in the ranks of the Confederate soldiers hoping they would desert and return to their homes and farms fearing a slave rebellion. The Confederacy was not subject to Union law, a slave rebellion never materialized, and the Proclamation freed very few slaves.

Considering the foregoing, it should have been historically difficult for the NPS to proclaim that it was slavery that divided the North and South and caused a war. Nevertheless, the NPS took that position and promoted a misguided storyline whereby the North equaled good and the South equaled bad despite the fact slavery had legally existed in both regions of the country for almost 200 years by the time of the war.

To avoid potential budgetary conflicts, the NPS quickly moved forward with Jackson’s strong arm plan to revise the Battlefield Parks’ history lessons. Afterward, many social justice groups started their own versions of the “North/good—South/bad” narrative. Before long, all things Southern (in general) and all things Confederate (in particular) were attacked as racist and offensive symbols, or “reminders” of slavery. Monuments were vandalized or taken down, artwork removed, streets renamed, and some groups even suggested that certain cities be renamed. History and facts aside, the social justice warriors (SJW) forged ahead with their

campaign to expunge these “reminders.” However, the reality is that one must actually experience something in order to be reminded of it and, obviously, none of today’s SJW have ever experienced slavery.

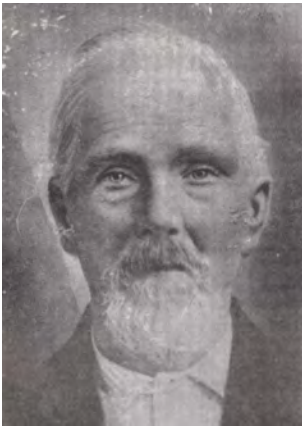
These symbols are lifeless objects that have no ability to offend or remind. People must be taught what to think about them. Through their constant moral posturing, SJW are instructing their followers how to interpret these symbols. This trend continues today and is a growing social justice cancer that has now morphed into “presentism” whereby historic events of the past are deceitfully judged by current social ideologies.

In the two short decades since Jackson engineered the federal government’s foray into historical revisionism, social justice warriors have intensified their shameless politically correct efforts to transform our past and eradicate Southern history. As 18th century British statesman and philosopher Edmund Burke said: “All that is necessary for the triumph of evil is that good men do nothing.” It is long past time to push back, resist those efforts, and reestablish that Southern history is American history.

Oh yes, I remember Jesse Jackson, Jr

OUR CONFEDERATE HEROES

Simeon Matthew Windham



Simeon Matthew Windham was born on March 15, 1840 in Rockford, Coosa County, Alabama. He served in Company F of the Blackland Gideonites, 23rd Mississippi Infantry, which was mustered into service on June 8, 1861. Enlisting along with him were his three brothers, Benjamin Franklin Windham, Stephen Wesley Windham, and William Edward Windham. Sadly, only he and Benjamin Franklin Windham would return home after the end of the war.

Windham was a devout man, and therefore felt that he could not kill another person. Because of this, the Confederate Army allowed him to drive wagon teams instead of fighting, but he was ordered to carry a firearm. While leading his wagon team along a dirt road, Simeon spotted snipers hidden in the trees that had target his brothers who marched ahead of him. He

decided that he could not allow them to be shot. Simeon shouted a warning to his brothers, drew his pistol, and shot at the same time as another soldier. The snipers were killed in the ensuing gunfight. It was never determined whether or not it was Simeon’s gun that killed them. It was said that he regretted shooting that gun for the rest of his life.

On July 24, 1864, Simeon was captured at the Battle of Kennesaw Mountain, Georgia. He would remain a prisoner of war at Camp Chase in Columbus, Ohio until the end of the war.

After he returned to his home in Mississippi, Simeon became a pastor. He remained a very devout man, highly patriotic and devoted to his family. He made it his practice to sponsor and announce from his pulpit every Sunday in June, the Fourth of July celebration at the Crossroads Church in Prentiss County, Mississippi. The Community had an Independence Day celebration every year as long as he lived and he always participated.

Simeon was married twice, first to Mary Jane Gullett, with whom he had no children. After their divorce, he then married Laura Angeline Humphrey. Together, they had 11 children. Many of his descendants still reside in Prentiss County, Mississippi.

He was recognized as a "Soldier of Peace" and the Epitaph Engraved on his headstone reads:

"Mark The Perfect Man and Behold The Upright For The End of Man Is Peace."

Daniel Cloud



Daniel Cloud Served the Confederacy throughout the Civil War, He was a 1858 graduate of Dickinson College and joined the Seventh Regiment of Virginia Cavalry in 1861. He had come home from New Hampshire, where he was teaching at the Biblical Institute. In 1863, the then Cavalry Captain joined the Confederate Secret Service. He reported to his college roommate, Thomas Conrad, and coordinated spies in Washington D.C. and the transport of intelligence to Richmond. In 1864, he and Captain Conrad devised a

plan to abduct President Lincoln for ransom. The plan was aborted on account of the heavy security afforded Lincoln. After the war he came to Vicksburg and became Superintendent of schools. He is buried just outside of soldiers rest at Cedar Hill Cemetery in Vicksburg, Mississippi.

BEAUVIOR



*Beauvoir - Post-war home of Jefferson Davis.
Biloxi, Mississippi*

Beauvoir, the historic post-war home of President Jefferson Davis, is owned and operated by the Mississippi Division of the Sons of Confederate Veterans. There are several ways that you can participate in the continued preservation of this beloved landmark located in Biloxi, Mississippi.



Tomb of the Unknown Confederate Soldier at Beauvoir

Friends of Beauvoir

For as little as \$25 annually, you can become a member of the Friends of Beauvoir. Membership includes tour admission and a 10% discount at the Beauvoir gift shop.

Bricks for Beauvoir

Honor your Confederate ancestors while supporting Beauvoir. Each brick that you purchase will be engraved with your ancestors rank, name, unit, and company. The memorial bricks will be laid creating a sidewalk from the UDC Arch to the Tomb of the Unknown Confederate soldier.

For more information on these opportunities, please visit www.visitbeauvoir.org or contact Beauvoir directly at (228) 388-4400

SOLDIERS REST

The city of Vicksburg served as a major hospital center in the early years of the Civil War. A section in the Cedar Hill Cemetery was set aside to provide a fitting burial place for Confederate soldiers who died of sickness or wounds. Known as "Soldiers' Rest," the plot in Cedar Hill Cemetery is the final resting place for an estimated 5,000 Confederate soldiers.



A soldier of stone stands guard over the resting place of Confederate Heroes.

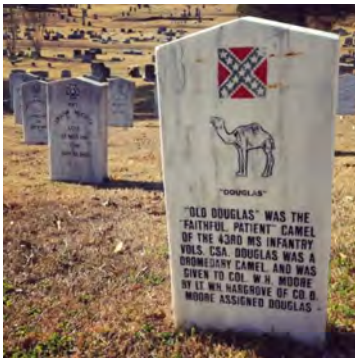
Soldiers Rest - Vicksburg, Mississippi

A local undertaker, Mr. J.Q. Arnold, was hired by the Confederate government to bury Southern soldiers, and carried out those duties throughout the siege of Vicksburg. Mr. Arnold meticulously maintained records of the soldiers he buried, assigning each one a grave number. Regrettably, his list and map of the cemetery disappeared after the siege, although a portion of his list was re-discovered in the early 1960s, giving the name, rank, company, unit, and date of death for 1,600 soldiers. Approximately 3,500 names are

unknown. The document is now part of the archival records at the Old Courthouse Museum in Vicksburg, MS.

Due to the disappearance of Mr. Arnold's records, only a few private headstones marked the plot until 1893. On April 26 of that year, the ladies of the Confederate Memorial Association dedicated a beautiful stone monument featuring the standing figure of a Confederate Soldier. It was not until the early 1980s, following the discovery of the partial list, that the headstones were erected through the combined effort of the United Daughters of the Confederacy and the Veterans' Administration. The stones were arranged with military precision and placed in state groupings. In 1998, an additional 72 headstones were erected by the Sons of Confederate Veterans to honor soldiers whose identities were established on a second list which surfaced in the collection of the Old Courthouse Museum.

Soldiers Rest also contains memorial markers for those who died at Cooper's Wells in Hinds County, and an effort is being made to honor the lives lost on the CSS Arkansas. Unfortunately, stones could not be placed at the actual resting places for the soldiers in both of these groups, so a decision was made to honor their memory by placing memorials for them in Soldier's Rest.



*"Old Douglas"
At Soldiers Rest
Vicksburg, Mississippi*

Discoveries continue to be made about the history of Soldier's Rest. As recently as August 2018, a new list of more than 150 previously unknown soldier and widow burials was discovered and is in the process of being added to the records. Ms. Anna Fuller, in cooperation with several other volunteers, researches and maintains the information about those Confederate heroes who are interred there. The information that has been collect-

ed can be viewed online at soldiersrestvicksburg.com and on Facebook by searching for "**Soldiers Rest Confederate Cemetery Vicksburg MS.**" Soldiers Rest is located inside Cedar Hill Cemetery, 326 Lovers Lane, Vicksburg, MS.

A CONFEDERATE SOLDIER

Joel T. Bailey

He left home six months ago
But it seems like a year or more
He can still see his mother
Waving from the cabin door

A cold driving rain is falling
Mud is more than ankle deep
He's wet, cold and lonely
But just too tired to weep

Today was a hard fought battle
Many friends fell by his side
Tomorrow there'll be another
No time to mourn those who died

It's not at all like he imagined
Nothing about this war is fun
He prays he'll still be alive
When all the fighting is done

He never gave much thought
Whether the war is wrong or right
He knows his love for the South
Is the reason he chose to fight



CAMP BIRTHDAYS

October 23rd—Bryan Dabney

CONFEDERATE BIRTHDAYS

October 2—General Alexander Stewart

October 16—General William Preston

October 18—General Lucius Marshall Walker

October 30—General John Bowen

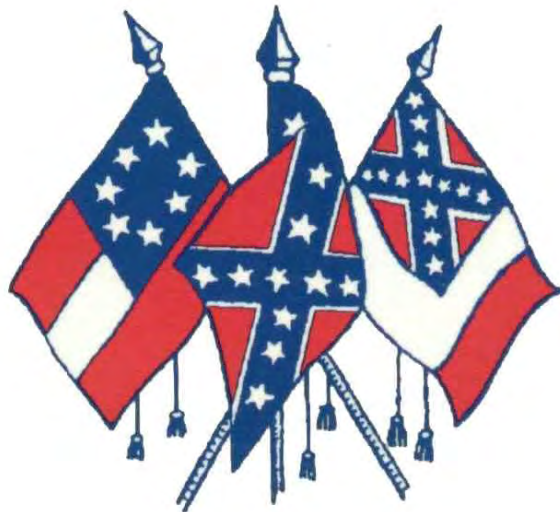
UPCOMING REUNIONS

Vicksburg—John C. Pemberton Camp—June 5-6, 2020

Tupelo—2nd Brigade Hosting—June 2021

Biloxi—5th Brigade Hosting—June 2022

Jacksonville, Florida—National Reunion—July 2020



*Monument to the University Grays located at Ole Miss
Oxford, Mississippi.*



JOHN C. PEMBERTON
CAMP 1354

216 Miller Street
Vicksburg, MS 39180

<http://www.scv-camp-1354.com>

FIND US ON FACEBOOK AT
WWW.FACEBOOK.COM/SCVCAMP1354

DEFENDING HISTORY SINCE 1896
WWW.SCV.ORG

The Sons of Confederate Veterans (SCV) is a hereditary organization for male descendants of Confederate veterans. It was formed in 1896 as the direct heir of the United Confederate Veterans and serves to preserve the history and legacy of the Confederate soldier. There are ongoing programs at the local, state and national levels in the form of preservation work, marking Confederate soldiers' graves, historical re-enactments, scholarly publications, and regular meetings to discuss the military and political history of the War Between the States and the colorful and heroic men who fought it.

Membership is open to all male descendants of any veteran who served honorably in the Confederate armed forces, and can be obtained through direct or collateral family lines which must be documented genealogically.

For more information, please visit www.scv.org

Edward Campbell

Commander

Larry Holman

Adjutant / Membership

Rev. Bryan Dabney

Chaplain

Sam Price

Historian

UPCOMING MEETINGS

October 1st—Brandon Beck—*The Great Locomotive Chase*

November 5th—1st Lt. Commander-in-Chief Larry McCluney— *Battle of Yazoo Pass Expedition*

December 3rd—Christmas Dinner

January 7th—Sandy Mitcham—New Book: *Why the War Wasn't Over Slavery*

If you are interested in presenting, please contact Commander Edward Campbell : ewccrystalsprings@yahoo.com

To you, Sons of Confederate Veterans, we submit the vindication of the Cause for which we fought; to your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles he loved and which made him glorious and which you also cherish.

Remember, it is your duty to see that the true history of the South is presented to future generations.

From the stirring speech delivered by Lt. Gen. Stephen Dill Lee, Commander General of the United Confederate Veterans at the New Orleans, Louisiana

UCV Convention of 1906.