

# IN THE TRENCHES

MARCH 2019

## FROM THE COMMANDER

*Edward Campbell*

Dear Compatriots:

It is almost March and everyone is looking forward to Spring time. With it comes challenges and other activities. Our March meeting will be on Tuesday March 5 at the DAV building at 6 P.M. Our speaker is Jim Woodruff who works with the Historic Preservation Dept. of the Ms. dept. of Archives and History. Jim is a friend of mine who has written a book about the "Battle of Jackson". He will be giving his program based on the book and will also be selling copies of his book. Please do not miss this excellent meeting and bring a friend.

I have programs through the month of October so if anyone would like to do the month of November please let me know. We also will be needing programs for 2020 very soon. It sounds so futuristic but it is just around the corner. Speaking of 2020, we need members who are willing to serve on the Convention Committee. We will be hosting the 2020 state Reunion and everyone will

need to help out in some way. I am having a meeting on March 11 for those who can come and help to plan for the Reunion. We need to "get the ball rolling" We will also need to get our Registration form prepared by this June in time for the 2019 Reunion in Brandon. Please seriously consider being on the committee, but also realize that it is going to take more than the committee to pull this Reunion off. It will take everyone.

April is one of our busiest months with Confederate Memorial Day and Confederate Heritage Month programs. Our program at Soldier's Rest is set for April 14. We will also be participating in the Spring Flea Market the day before on April 13. Please help us by volunteering to help with these activities.

All seems to be quiet so far in the Heritage front but that doesn't mean that our enemy is not working behind the scenes. Please always try to keep up and let us all know of anything that comes up in the country that could jeopardize our Southern Confederate Her-

itage; and remember that March 2 is Confederate Flag Day. Please take that opportunity to fly your confederate flag from your house on that Saturday. If you are nervous about flying the Battle flag, I have found that the "Stars and Bars" is a good flag to fly and that it doesn't cause as much controversy.

Please remember to do something on March 2 to honor your Confederate Heritage but also please come to the March 5 meeting and bring a friend. I look forward to seeing you there.

Deo Vindice

Edward Campbell  
Commander



*John Clifford Pemberton  
Lt. General, CSA.*

## SPECIAL POINTS OF INTEREST:

- *March Meeting - Tuesday  
March 5th at 6:00PM*
- *Confederate Flag Day -  
Saturday, March 2nd*
- *Mid-South Military History and Civil War Show.  
March 30-31st, Memphis, TN*
- *New CSS Arkansas Website:  
[css-arkansas.com](http://css-arkansas.com)*



## FOR THE BRETHREN

*Rev. Bryan Dabney*

With every morning's dawn, lift up your notes of thanksgiving, and let every setting sun be followed with your song. Girdle the earth with your praises; surround it with an atmosphere of melody, and God himself will hearken from heaven and accept your music.

*The Rev. Charles Spurgeon—19th Century pastor and author.*

[If] we and our posterity reject religious instruction and authority, violate the rules of eternal justice, trifle with the injunctions of morality, and recklessly destroy the political constitution which holds us together, no man can tell how sudden a catastrophe may overwhelm us, that shall bury all our glory in profound obscurity.

*Daniel Webster—19th century American statesman.*

The LORD of hosts is with us; the God of Jacob is our refuge. Selah—Psalm 26:7

Those that will not yield to the judgments of God's mouth shall be crushed by the judgments of his hands.

*The Rev. Matthew Henry—17th and 18th century English pastor and author.*

Personal salvation through Christ frees us from our captivity to sin and evil to become truly free to follow Jesus into a new life filled with joy, peace, and a profound, overwhelming love of God and his children.

*Dr. Grant Jeffrey— 20th and 21st century Canadian Christian author.*

Resistance to tyranny becomes the Christian and social duty of each individual... Continue steadfast and, with a proper sense of your dependence on God, nobly defend those rights which heaven gave, and no man ought to take from us.

*John Hancock— 18th century American founding father.*

A Christian is any man, woman or child that comes to God as a lost sinner, takes Jesus Christ as their personal Savior, surrenders to Him as their Lord and Master, confesses Him as such publicly before the world, and strives to live to please him in everything day by day.

*The Rev. R. A. Torrey— 19th and 20th century American evangelist.*

There can be no peace while the soul is not in harmony with God, and there can be no such harmony until it willingly occupies its true position in relation to God.

*The Rev. Dr. Charles Hodge— 19th century American theologian*

*and author.*

The Church must never evade, accommodate, revise, or hide the law of God. Indeed, it is the Law that shows us our sin and makes clear our inadequacy and our total lack of righteousness. The Law cannot impart life but, as Paul insists, it "has become our tutor to lead us to Christ, so that we may be justified by faith." [Gal. 3:24].

*Dr. Albert Mohler— 20th and 21st century American theologian.*

It is a fearful thing to fall into the hands of the living God.— Hebrews 10:31

One thing let us always remember in reading the visions of the Apocalypse. Whether we understand little or much, let us settle it in our minds as a fixed principle, that every vision in the book has a real definite meaning. Time is short. We hasten on towards a day when every page shall be unfolded and unsealed. Every knot shall be untied. Every hard question shall be solved. Then shall we see that Revelation, like every other part of the inspired volume, was very good.

*The Most Rev. J. C. Ryle— 19th century Anglican bishop and author.*

Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.— Zephaniah 2:3

May God's peace be with you through Christ our Lord.

## FROM THE COMMANDER-IN CHIEF

*Paul Gramling, Jr.*



This message is a reminder of an event that I wrote about in the latest issue of the Confederate Veteran Magazine. I am declaring Saturday, March 2, 2019 as National Confederate Flag Day. This is your opportunity to SHOW OUR COLORS!!! I encourage EVERY Division to plan whatever activity works best

for your area. We will not be managing a website this year like what has been done in the past....but that is no excuse for you to not do anything. This event, in my humble opinion, is a no-brainer.

I am depending on each Division, as they have in the past three years, to make this special day a huge success. Also, please take pictures of your event and share with the rest of the Confederation.

Thank you for your participation!

Paul Gramling, Jr.  
Commander-In-Chief  
Sons Of Confederate Veterans

## THE CONFEDERATE LEGION



Greetings Compatriots,

The Southern Victory Campaign and its motto, "Make Dixie Great Again," is taking the fight to our adversaries. It is the movement for the Sons of Confederate Veterans to take back the narrative from the Cultural Marxists & Cultural Cannibals that have declared war on the South. We have been on the defensive for too long during this Second Reconstruction. It is time to hoist the colors high and deliver the truth about our History... our Heritage to the general public.

Getting that message out has an advertising expense. In order to place traditional & digital ads in markets that will ultimately activate our fellow Southerners, we need money to pay for those ads-thus, the Confederate Legion. The Confederate Legion is a volunteer group of people, SCV and non-SCV members, who donate a minimum of \$50 per year to the Cause. These funds will be used to pay for the SCV's ongoing PR campaign. No less than 90% of the funds collected will be used to buy pro-South ads and point the general public to our web site for more information.

With ads purchased by the Confederate Legion plus those purchased by local camps for their local stations, the SCV will cover the South with positive news about our honorable heritage. This will have a positive impact on the political establishment that up to now has had little to fear from us-but with your help that will change!

Join the Confederate Legion today!

You can donate by going to [www.makedixiegreatagain.com](http://www.makedixiegreatagain.com)

More information on the Southern Victory Campaign & "Make Dixie Great Again" may be found on the official campaign website.

A soldier in the Cause,

Brian McClure

National SCV Deputy of Communications & Networking



Greetings from SCV Camp #265 in Brandon, MS. We are hosting the state/division SCV Reunion in conjunction with our annual Civil War Relic Show in Brandon, Mississippi, this year on June 7th and 8th of 2019 and wanted to personally invite each and every one of you and your families to attend. I want you to know we are doing this because we are proud of our history in this great country, we are proud of our brave ancestors, and we are proud to be Sons of Confederate Veterans. Please mark your calendars for the second weekend of June 2019, request vacation days at work, put off the family reunion for one year, whatever you have to do to come and support the vendors and exhibitors of the annual relic show that will be here for you, meet your fellow SCV members from around the state, enjoy some good ole southern hospitality, and let's show everyone that old times here are not forgotten! May God bless you and your families.

Tim Cupit, Commander  
SCV Camp 265 Rankin Rough and Readys  
Brandon, MS

The camp's Annual Civil War Relic Show is to be held the same weekend in Brandon, MS at the Brandon City Hall, 1000 Municipal Drive. Saturday from 9am to 5pm and Sunday from 9am to 4pm. Here you will have an opportunity to enjoy the fellowship of compatriots, take care of Division business (this year is an election year for Division officers), and to spend some money on items that pertain to the War.

### IMPORTANT REUNION DATES

Ancestor Memorials & Program Ad Deadline – April 25th  
 Earlybird Registration Deadline - May 15th  
 \*\*\*Registration Deadline - May 25th\*\*\*  
 Hotel SCV Discount Rate Deadline -May 30th  
 Onsite Registration-Friday June 7th 3-7pm & Saturday 6-9am

## FEATURED CONFEDERATE HERO

*Eddy Cresap*

**Matthew Fontaine Maury** was called the "Pathfinder of the Sea" and was the founder of the science of oceanography. He was born in Fredericksburg, Virginia and was raised in Tennessee. At the age of nineteen, he became a midshipman in the United States Navy. After publishing a treatise on Navigation, Maury was lamed in an accident and devoted the remainder of his prewar years in the study of the sea. As his



*Matthew Fontaine Maury  
 Commander, Confederate States Navy*

adopted state left the Union, he resigned his commander's commission in 1861. On June 10, 1861, he was appointed a commander in the Confederate Navy. He was appointed to chief of river and harbor defenses and mined the James River on its approach to Richmond. After inventing the electric mine, he was sent to Europe to further his research in the development of mines. During his stay in England he was also engaged in preparing Confederate commerce raiders of service. After the fall of the Confederacy, he joined the Mexican cabinet to prepare colonies for exiled confederates. His final years were spent in England as a professor of meteorology.

## MID-SOUTH MILITARY HISTORY & CIVIL WAR SHOW

The Robert E. Lee Camp SCV in Germantown, Tennessee and the James R. Chalmers Camp SCV in Memphis, Tennessee sponsor an event known as the Mid-South Military History & Civil War Show. The 2019 event will be held at the Agrigcenter Showplace Arena in Germantown, Tennessee on March 30-31st, 2019. For more information, please visit [www.midsouthmilitaryhistory.com](http://www.midsouthmilitaryhistory.com) or email [midsouthmilitaryhistory@gmail.com](mailto:midsouthmilitaryhistory@gmail.com).

## BEAUVIOR

Beauvoir, the historic post-war home of President Jefferson Davis, is owned and operated by the Mississippi Division of the Sons of Confederate Veterans. There are several ways that you can participate in the continued preservation of this beloved landmark located in Biloxi, Mississippi.



*Beauvoir - Post-war home of Jefferson Davis.  
 Biloxi, Mississippi*

### ***Friends of Beauvoir***

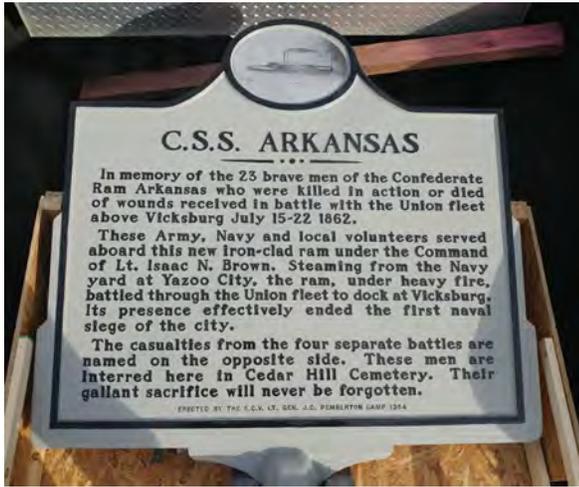
For as little as \$25 annually, you can become a member of the Friends of Beauvoir. Membership includes tour admission and a 10% discount at the Beauvoir gift shop.

### ***Bricks for Beauvoir***

Honor your Confederate ancestors while supporting Beauvoir. Each brick that you purchase will be engraved with your ancestors rank, name, unit, and company. The memorial bricks will be laid creating a sidewalk from the UDC Arch to the Tomb of the Unknown Confederate soldier.

***For more information on these opportunities, please visit [www.visitbeauvoir.org](http://www.visitbeauvoir.org) or contact Beauvoir directly at (228) 388-4400***

## CSS ARKANSAS MEMORIAL



At our December 2017 meeting a resolution was passed to pursue funding for the Stone memorializing the twenty three men of the CSS Arkansas that died in defense of fortress Vicksburg. These men were taken off of the boat and buried in Vicksburg. They currently do not have gravestones or memorial markers. The fruit of those efforts was realized this month with the arrival of the new memorial marker honoring those men from the the CSS Arkansas who died in defense of Vicksburg and the Confederacy.

Placement and a dedication ceremony for the marker is currently being organized and will be announced beforehand.

The John C. Pemberton Camp would like to thank Mr. Bryan Skipworth and Ms. Anna Fuller who organized the fundraising effort for this project. Also, we would like to recognize the generosity of all of those that made contributions to this effort so that the sacrifice of these brave men would not be forgotten.

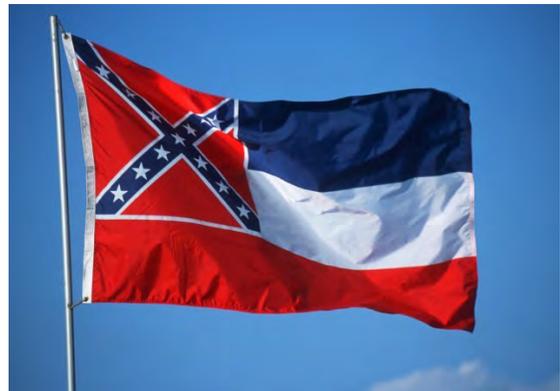


## THE 1894 FLAG: A SYMBOL OF HOPE

Vince Thornton

*As Printed in the Dixie Banner*

What does the Mississippi flag mean to you? That was my question in search of answers concerning the recent unrest over the flag. The most prominent reasons given by those who want to change the flag are: (1) It is divisive; (2) it doesn't represent "all" the people; (3) it represents slavery. But, are these accusations justified?



### *Is the 1894 Mississippi Flag Divisive & Is Division Necessarily Bad?*

In 2001, Mississippians voted 2 to 1 to retain the flag, so the overwhelming majority voted to keep it, which is a sign of unity, not divisiveness.

Then, in 2015, House Speaker Philip Gunn said, "I believe our state's flag has become a point of offense that needs to be removed." U.S. Senator Roger Wicker based his reason for changing the flag on the Christian commandment to love one's neighbor.

What does the Bible say about "division"? In Luke 12:51-52 Jesus Christ says, "Suppose ye that I am come to bring peace on earth? I tell you, Nay; but rather division: For from henceforth, there shall be five in one house divided, three against two, and two against three." Division can be a holy thing, indeed.

The early Christians preached the gospel in Greece and Rome, causing so much division that government officials murdered them. When America's founding fathers wrote the Declaration of Independence, they brought serious charges against King George III. Those accusations were offensive and divisive, but they needed to be written and delivered. Doing so

established our God-given right to the freedom of speech we enjoy today.

Speaker Gunn and Senator Wicker implied that the Christian faith requires us to stop using symbols that offend other people, but Christ offended the Pharisees when he told them they were hypocrites, and white-washed sepulchers. Someone needed to say it, and the Pharisees needed to hear it. Speaking the truth to your neighbor is an act of love.

Speaker Gunn and Senator Wicker swear oaths to God to uphold the state and/or federal constitutions, but then they violate their oaths by voting to spend money on unauthorized programs (i.e. social welfare programs, “foreign aid,” tax money given to wealthy corporations, low interest loans to corporations, money to fund the murder of unborn children, etc.). Obviously, they can pull their Christian faith out of a box and use it when it’s convenient, but stuff it back in when it’s not! That’s hypocrisy.

#### ***Does the Flag Represent Only a Few?***

There are over three million people in Mississippi, and it is impossible to get everyone to agree on anything. Some people will always feel dissatisfied, slighted, or marginalized. In seeking a compromise, the reasonable course is to find a solution that satisfies the majority, and the only way to get a majority opinion is to allow the people to vote on the solution. The flag-haters say they want a new flag that represents all the people, while trying to force the removal of the current flag that has been approved by a two-thirds majority. That’s hypocrisy.

#### ***Does the Flag Represent Slavery?***

The flag-haters point to the Declarations of Secession as evidence that the battle flag represents slavery and racism. But that assertion is a “false narrative” because its omission of key historical facts leads to the wrong conclusion.

From July 4, 1789 until 1860, Congress enacted several tariffs to provide revenue for the U.S. government, including the tariffs of 1789, 1816 and 1824. A tariff is a tax on imported or exported goods. In 1828, Congress passed the Tariff of Abomination, which caused the British to buy less cotton from the South. Consequently, the South had to increase sales to the North at a reduced profit. Further, the South was forced to buy goods manufactured in the North at a high price. Thus, the Northern companies and economy benefited at the expense of the Southern companies and economy. Northern Congressmen had tried repeatedly to force Southern farmers to sell their raw materials to Northern industries, instead of industries in England or France. In response, South Carolina declared the tariffs of 1828 and 1832 to be null and void— not binding on the

state or its citizens. At the same time, South Carolina considered secession for the first time and put the issue of “states’ rights” on the table. Southern states began to consider secession as a form of relief if the federal government ever tried again to ruin them economically.

Northern Congressmen tried repeatedly to raise tariff rates. In 1860, after 30 years of fighting over tariff rates, along with the prospect of a Republican president and Party platform that threatened to raise tariff rates, the people of the South— like a battered wife who finally gives up hope of a lasting marriage and moves out before losing her life— gave up hope and seceded from the Union. When the South sought relief through secession, Lincoln pressed the North into an army and invaded the South.

#### **The tariff war laid the foundation for the North’s invasion of the Confederate States of America.**

During the war, the Confederate States designed a battle flag patterned on the St. Andrews Cross as a symbol of resistance to the invasion; the same pattern is found on the 1894 flag of Mississippi. The pattern was not designed with slavery in mind. Slavery was a side issue that Lincoln added later as moral camouflage for himself and the North’s invasion.

Slavery had been practiced in the original 13 Colonies, and continued in many states under the Union flag until 1865, including the slave states of Delaware and Maryland, the border states of Kentucky and West Virginia, and other areas under the control of the Union army.

On March 2, 1861, the Union passed the Corwin Amendment to amend the United States Constitution, which would permanently prohibit Congress from interfering in the states’ domestic affairs so that slavery could continue in the slave states.

On March 4, 1861, Abraham Lincoln said, “I have no purpose, directly or indirectly, to interfere with the institution of slavery in the states where it exists. I believe I have no lawful right to do so, and I have no inclination to do so.”

In 1861, Union General Benjamin Butler convinced Lincoln not to return fugitive slaves to the South, but to hold them as war contraband. Butler argued that since

the Confederate States of America claimed to be a separate, sovereign nation, it was no longer eligible to benefit from the Fugitive Slave Clause in Article IV of the U.S. Constitution. So, fugitive slaves were held as property of the Union government and forced to work for the Union during the war. Lincoln recognized the Confederacy as a separate, sovereign nation for the purpose of denying them access to the U.S. Constitution, but he justified his military invasion by claiming the Confederacy was not a separate, sovereign nation. Another hypocrisy.

In 1862, Lincoln admitted that as long as he held the position that the war was fought to save the Union, rather than to end slavery, England and France could side with the South; therefore, in order to prevent England and France from recognizing the independence of the Confederate States, Lincoln began to claim that the war was fought to end slavery. Lincoln's repackaging of his motive for war is the reason many history books now print the lie that the North fought to end slavery. (The Civil War: Forever Free; PBS, September 23, 1990)

Is the Miss. Flag a Symbol of Hope?

The Confederate battle flag was patterned on the flags of Scotland, England and the St. Andrews Cross (the Saltire or "X" on the flag). The Scots used the St. Andrews Cross to represent resistance to the tyranny of the English government.

The Confederate Battle Flag was flown by the newly freed people of Germany in 1989 when the Berlin wall was torn down. Christian Croats in their 1993 war with Bosnia also flew the Confederate Battle Flag to proclaim the death of Communism in Europe.

The St. Andrews Cross has been used for centuries as a symbol of resistance to invaders and a symbol of hope against tyrannical governments.

In 1789, America's founding fathers severely limited the power of the federal government, restricting it to only a short list of delegated powers (Article I, Section 8, U.S. Constitution), reserving all other power to the state governments (Amendment 10). Later, Congress began to use money from the public treasury for un-Constitutional (illegal) actions such as subsidizing railroad and steamboat companies, and other socialistic endeavors that favored the rich and politically powerful Northern industrialists. At the same time, and increasingly ever after, the disciples of Karl Marx, greedy industrialists, and others have worked to undermine the Constitution and illegally expand the power of the federal government. These forces are working to establish a strong central government and a central bank to plunder the labor of the taxpayers. Lincoln's invasion and the resulting "Reconstruction" era set the stage for the destruction of the American republic and its replacement by an empire that opens wide the door for immoral men of great wealth and power.

The greatest weapon that the enemies of Liberty (freedom linked to morality) have used is the publishing of their own false version of history, blurring the truth in order to hide the real motives for Lincoln's invasion: expansion of federal power and confiscation of wealth.

Two opposing groups have been at war for centuries. One group believes that governments exist to confiscate and redistribute wealth, with the lion's share going to those who control the government through their proxies: corrupt politicians. The other group believes government exists to provide a free and moral domain where free enterprise can flourish and labor is rewarded, thereby blessing and enriching all members of society.

The St. Andrews Cross on the Mississippi flag symbolizes the hope that we might one day restore proper limitations on government power. The Mississippi flag and I stand with those who want to restore the republic. Please join with me to preserve our Mississippi flag.

Reprinted from The Dixie Alliance - For more information, please visit [www.mydixie.org](http://www.mydixie.org)

## SOLDIERS REST

The city of Vicksburg served as a major hospital center in the early years of the Civil War. A section in the Cedar Hill Cemetery was set aside to provide a fitting burial place for Confederate soldiers who died of sickness or wounds. Known as "Soldiers' Rest," the plot in Cedar Hill Cemetery is the final resting place for an estimated 5,000 Confederate soldiers.

A local undertaker, Mr. J.Q. Arnold, was hired by the Confederate government to bury Southern soldiers, and carried out those duties throughout the siege of Vicksburg. Mr. Arnold meticulously maintained records of the soldiers he buried, assigning each one a grave number. Regrettably, his list and map of the cemetery disappeared after the siege, although a portion of his list was re-discovered in the early 1960s, giving the name, rank, company, unit, and date of death for 1,600 soldiers. Approximately 3,500 names are unknown. The document is now part of the archival records at the Old Courthouse Museum in Vicksburg, MS.

Due to the disappearance of Mr. Arnold's records, only a few private headstones marked the plot until 1893. On April 26 of that year, the ladies of the Confederate Memorial Association dedicated a beautiful stone monument featuring the standing figure of a Confederate Soldier. It was not until the early 1980s, following the discovery of the partial list, that

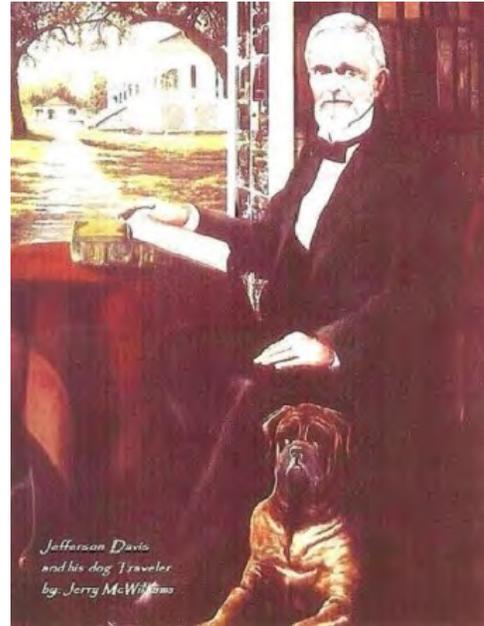
the headstones were erected through the combined effort of the United Daughters of the Confederacy and the Veterans' Administration. The stones were arranged with military precision and placed in state groupings. In 1998, an additional 72 headstones were erected by the Sons of Confederate Veterans to honor soldiers whose identities were established on a second list which surfaced in the collection of the Old Courthouse Museum.

Soldiers Rest also contains memorial markers for those who died at Cooper's Wells in Hinds County, and an effort is being made to honor the lives lost on the CSS Arkansas. Unfortunately, stones could not be placed at the actual resting places for the soldiers in both of these groups, so a decision was made to honor their memory by placing memorials for them in Soldier's Rest.



*A soldier of stone stands guard over the resting place of Confederate Heroes.  
Soldiers Rest - Vicksburg, Mississippi*

Discoveries continue to be made about the history of Soldier's Rest. As recently as August 2018, a new list of more than 150 previously unknown soldier and widow burials was discovered and is in the process of being added to the records. Ms. Anna Fuller, in cooperation with several other volunteers, researches and maintains the information about those Confederate heroes who are interred there. The information that has been collected can be viewed online at [soldiersrestvicksburg.com](http://soldiersrestvicksburg.com) and on Facebook by searching for "**Soldiers Rest Confederate Cemetery Vicksburg MS.**" Soldiers Rest is located inside Cedar Hill Cemetery, 326 Lovers Lane, Vicksburg, MS.



## DAVIS AND HIS DOG

*Joel T. Bailey*

Davis was a soldier, statesman  
And president of the Confederacy  
He served his beloved Southland  
With honor and integrity

He spent his last years at Beauvoir  
His home on Mississippi's gulf coast  
It was here that he was the happiest  
Surround by things he loved most

His constant companion was Traveler  
A dog that was know of his loyalty  
He lived just to serve Mr. Davis  
And it was role he took seriously

The two of them walking by the beach  
Would become a common sight  
And as Davis's guard and companion  
He would sleep beside his bed at night

With his head on his master's knee  
Traveler's long life came to an end  
And Davis said with sadness  
I have lost my best friend.



JOHN C. PEMBERTON  
CAMP 1354

216 Miller Street  
Vicksburg, MS 39180

<http://www.scv-camp-1354.com>

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FIND US ON FACEBOOK AT  
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*DEFENDING HISTORY SINCE 1896*  
WWW.SCV.ORG

The Sons of Confederate Veterans (SCV) is a hereditary organization for male descendants of Confederate veterans. It was formed in 1896 as the direct heir of the United Confederate Veterans and serves to preserve the history and legacy of the Confederate soldier. There are ongoing programs at the local, state and national levels in the form of preservation work, marking Confederate soldiers' graves, historical re-enactments, scholarly publications, and regular meetings to discuss the military and political history of the War Between the States and the colorful and heroic men who fought it.

Membership is open to all male descendants of any veteran who served honorably in the Confederate armed forces, and can be obtained through direct or collateral family lines which must be documented genealogically.

For more information, please visit [www.scv.org](http://www.scv.org)

Edward Campbell

*Commander*

Larry Holman

*Adjutant / Membership*

Rev. Bryan Dabney

*Chaplain*

Sam Price

*Historian*

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## UPCOMING MEETINGS

**March 5th**—Jim Woodrick, Head of Historic Preservation, MDAH—The Battle of Jackson

**April 2nd**—Thomas Dabney—Confederate Monuments and Symbols

**May 7th**—Sandy Mitchum—The Siege of Vicksburg

**June 4th**—Rev. Glenn Shows—Battle of the Cotton Bales-Red Lick

**August 4th**—Commander-In-Chief Paul Gramling—The State of the SCV

**September 3rd**—Brandon Beck—Topic TBA

**October 1st**—Sam Price—Topic TBA

Spots are open for presentations for the November 2019 meeting and for the year 2020. If you are interested in presenting, please contact Commander Edward Campbell : [ewccrystalsprings@yahoo.com](mailto:ewccrystalsprings@yahoo.com)

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*To you, Sons of Confederate Veterans, we submit the vindication of the Cause for which we fought; to your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles he loved and which made him glorious and which you also cherish.*

*Remember, it is your duty to see that the true history of the South is presented to future generations.*

*From the stirring speech delivered by Lt. Gen. Stephen Dill Lee, Commander General of the United Confederate Veterans at the New Orleans, Louisiana*

*UCV Convention of 1906.*