

IN THE TRENCHES

AUGUST 2019

FROM THE COMMANDER

Edward Campbell

Dear Compatriots:

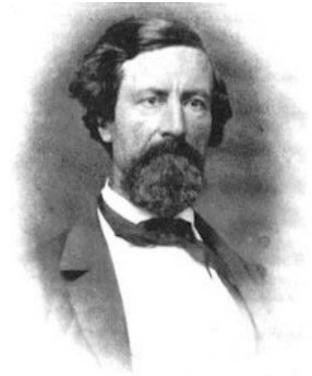
It is hard to believe that the summer is almost over. The month of August is still summer but it signals back to work and school after a long summer vacation. It has been hot this summer, I hope that you all are staying cool and that your air conditioners are working. Our next meeting will be on Tuesday August 6 at the DAV building. Our very special guest speaker will be Commander-in-Chief Paul Gramling and his wife. Commander Gramling will be speaking on the "State of the SCV". Commander Gramling is coming from Shreveport and we are going to have a cover dish supper that evening for everyone. Please be thinking about what you will bring and let me know before the Monday before the meeting. We are very honored to have the Commander and I hope that all of you will plan to attend and bring a friend. This is a great opportunity to tell someone about the SCV and what we stand for. To prepare for the meeting we are also going to have a clean up day at the building on Saturday morning, August 3 starting at 9 A.M. Please come and stay as long as you can and help us to get the meeting place in good shape for the meeting.

Over the summer, I received word of the death of one of our own, Compatriot Jerry Haynes passed away on June 29. Please keep his family in your thoughts and prayers. I also had the opportunity to visit Mr. Sam Price, please take the time to visit him when you can and also remember him and our other shut ins in your Prayers.

Since we last met as a Camp, we have had

the Division Reunion in Brandon and the National Reunion in Mobile, Alabama. We had 6 members of the Pemberton Camp to attend the Division Reunion in Brandon and it was good to have us so well represented. I want to thank Larry Holman, Jeff Cartwright, Henry Meilshemer, Wayne McMaster and Forrest Boyd for attending. It is now our turn as we will be hosting the Division Reunion next June here in Vicksburg. This will require participation of some sort from all members of the Pemberton Camp. Please put June 5-7 on your calendar and plan to attend. We had no Camp representation at this year's National Reunion in Mobile but the Camp received quite an honor when our own John Kleinman received the Heritage Preservation Award from the National organization for his outstanding work on the Confederate Heritage Posters. I have been in contact with John and we will be having a presentation ceremony to present the award to him at the October 1 meeting. This is quite an honor for John and for the Pemberton Camp.

Thank you all for your hard work and participation in Camp activities. It has been nice to have a break over the summer but it is time to start back with our Camp meetings. I now have programs for the remainder of this year as Lt. Commander-in-Chief Larry McCluney will do our November program on his book "The Yazoo Pass Expedition." I will need programs beginning in January 2020 so please let me know if you have anything that you would like to speak on or if you know someone who would be willing to do a program.



*John Clifford Pemberton
Lt. General, CSA.*

SPECIAL POINTS OF INTEREST:

- *DAV Building Cleanup Day—August 3rd*
- *Next Meeting—Tuesday August 6th at 6:00PM—CiC Commander in Chief, Paul C. Gramling Jr.*



A special thank you to Joel Langford for mowing the yard this summer and helping us to keep everything looking nice. Thank you Joel.

The Reunion Committee will meet on Tuesday July 30 at 5 P.M. if you are on the committee please plan to attend.

Hope to see the rest of you on August 3 and August 6.

FOR THE BRETHREN

Rev. Bryan Dabney

In the Book of Isaiah (5:1-7), the LORD made known to the prophet his intention to punish the inhabitants of Judah and Jerusalem for their rebellion and rejection of him when he said, Now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down (v.5). Consider also the words of the prophet Ezekiel, Then he said unto me, Has thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them (8:17-18). When God sets matters in his word as we have seen in the aforementioned passages, it is only a matter of time before he carries them out.

God has never accepted sin and wickedness and has never hedged those who did. Examine his message to the people of Judah and Jerusalem via the prophet Jeremiah when he questioned, Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; and come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations (7:10)? Hear also his judgment: And now because ye have done all these works, saith the LORD, and I spake to you, rising up early and speaking, but ye heard not; and I called you, but ye answered not (7:13)... I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim (7:15).

Some years later, the Chaldeans besieged the city and did indeed cart the bulk of the people away into captivity on account of their unfaithfulness to God. Witness II Chronicles 36:15-16 which described that fateful occasion: And

LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: but they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. When God has had enough of bad behavior, he will act to punish and will not relent.

The typical response of modernists and progressives might be expressed in this way: "Those are just the words of the angry God of the Old Testament, and not the loving and caring God of the New. Surely those passages do not apply to us today. We are expected to be tolerant, open, and accepting without judgment, you know, for that is what Jesus would want us to be."

Oh? Since when did the nature of God change between testaments? How did they get past the words of the prophet Malachi, For I am the LORD, I change not... (3:6)? Or as St. Paul noted in the book of Hebrews, Jesus Christ the same yesterday, and to day, and for ever (13:8). God has been and ever will be the same God with the same unchanging message.

And like the modernists of our day, the theology of the Israelites had become tainted by paganism. Just a cursory examination history raises an interesting question: Why is it that all of the pagan deities from across the globe and across the ages share an eerie similarity? The apostle Paul provided us the answer when he observed, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God, and I would not that ye should have fellowship with devils (I Corinthians 10:20). We cannot keep the commandments of God, if we are involved in worshipping other things regardless of what they might be. We must remember that Satan has long encouraged mankind to violate God's word and commandment. His principal weapon has always been deception and through such he has whitewashed sin and given it an appeal which excites our flesh. He makes, the lust of the flesh, the lust of the eye and the pride of life appear to be good and acceptable by twisting the morals and ethics of human beings so that good becomes evil, and evil becomes good (Isaiah 5:20).

Thus it follows that when a people or a country turns from God, he will, as the prophet Isaiah noted, take away [their] hedge... and break down the wall thereof, and [they] shall be trodden down (5:7). Consider the following passages: Yea, the light of the wicked shall be put out... (Job 18:5). God has made it plain that he will put the dark light of every wicked soul in a place where it will never see his true light again (St. Matthew 25:30). When a people fall away from the prohibitions found in Scripture, they will draw ever closer to that day when their national existence will be extinguished.

...God is angry with the wicked every day (Psalm 7:11). God has no love for sin and no toleration of it. Those who have been redeemed know that God is love; but they also know that God is just and holy. He cannot go against his nature, and his nature is opposed to sin. If a people—and by extension a country—do not forsake their evil ways, then a righteous and holy God will reveal his wrath against them and their land much as he did to Sodom and Gomorrah (Genesis 19:24-25).

...the name of the wicked shall rot (Proverbs 10:7). There is no state of nature into which evildoers will ultimately reach that is more foul than that of the grave. For it is there that their human form will waste away and will not be restored. But such is not the end of the matter. The name of the wicked shall also decay and be as refuse fit only to be cast out. Any person or country which does not honor and serve the God of heaven and earth, the God and Father of our Lord Jesus Christ, will have their names blotted out of his book of life.

The sacrifice of the wicked is an abomination to the LORD... (Proverbs 15:8). Those who claim to be Christians and attempt worship God without being obedient to his expressed will as found within the Holy Bible will one day find that their offerings and prayers were but a waste of time, and their future abode meet for their lack of faith. The false doctrine of ecumenism with its all-inclusive religion does not have any standing with God because it goes against all that God has stated in his word.

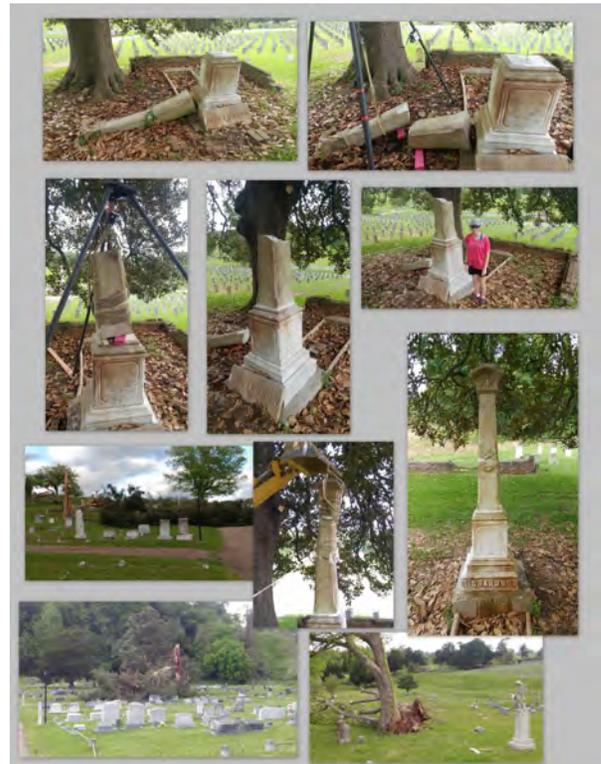
A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it... (St. Matthew 16:4). There is no sign or demonstration from God that will change the mind of unregenerate except they see him coming in the clouds with power and great glory. In that moment, every atheist, every agnostic, every adulterer, every murderer, every worker of iniquity shall see before them the Lord of Glory whom they had rejected. And after their judgment before the Great White Throne they will be cast into the burning cauldron of the lake of fire that will be their eternal abode for rejecting his prescriptions for living.

Judgment is coming. It is as sure and certain as this breath you are taking, and this moment you are living. God will have his word and commandment judge us if we will not embrace Jesus Christ as our Saviour and Lord. The Bible is God's record of what he expects and we should be about trying to please him and not simply satisfying ourselves contrary to his expressed will. In that light, I implore each of you to commit yourselves to Christ. Choose now to serve him that you might live forever within the hedge of his eternal kingdom.

Let us pray,
 Holy Father, help us to read and inwardly digest the truth of thy word written; for this we ask in the name of him who is our only Redeemer and Advocate, even Jesus Christ our Lord.
 Amen.

STORM DAMAGE AT SOLDIERS REST

Bryan Skipworth



Back in the spring, Back in the spring, Vicksburg was hit by several tornadoes and straight line storms that did significant damage all over the city. Soldiers Rest had significant tree damage and of the oldest veterans monuments was toppled. My daughter and I, along with a few others under the direction of Compatriot Wayne McMaster repaired and reset Major Richardson's obelisk. Thanks to the City of Vicksburg's crews for getting the trees cleaned up.

156TH ANNIVERSARY OF THE SURRENDER OF VICKSBURG

Bryan Skipworth



I want to thank everyone who came out on this hot July day to help make this event happen: Living Historians, Reenactors, SCV, UDC, OCR, Old Courthouse Staff and everyone else that showed up to help out. The Generals met for breakfast that morning and before noon we marched them into the OCHM for the surrender. There was a good crowd to witness the event and we hope to have an even bigger one next year.

Thanks again everyone.

Reenactors

Morgan Gates - Living Historian and Reenactor as General John C. Pemberton.

Patty Gates - Reenactor from Vicksburg as Mrs. Pemberton

Thomas Jessee - Living Historian & Reenactor and Member of the John Hance O'Steen Camp #770 SCV in Trenton, Florida as General Robert E. Lee

Curt Fields - Living Historian & Reenactor and Member of the Nathan Bedford Forrest Camp #215 & Fort Donelson Camp #62 SUV

Robert Smith - Reenactor from Britain

Michele Smith - Reenactor from Britain

Order Of Confederate Rose - Mary Ann Forrest Chapter

Charla Lewis - Vice President of MAF OCR, and Newsletter Editor

Robin Pitts - Secretary of MAF OCR

Jamie Hamblin

April Skipworth

Tenn. United Daughters of Confederacy

Katherine Jones - Chapter 2521 Paris TN

MS Div SCV

Conner Bond - Rankin Greys Camp # 2278 & MS. Division Commander

Larry McClunney - Commander, Brigadier General Benjamin G. Humphreys Camp # 1625 & Army of Tennessee Commander.

Trent Lewis - Commander, Crystal Springs Southern Rights Camp # 712, 3rd Brigade Commander.

Charles Tucker - Rankin Rough and Ready's Camp # 265, (Capt. of the Tishomingo Avengers)

Alexander Allen - Lowry Rifles Camp # 1740 ,Camp Chaplain

Bryan Skipworth - Lt. Ge. John C. Pemberton Camp # 1354

LA. Div SCV

--- Sgt James W. Nicholson Camp # 1478 ---

Brian McClure - Liet. & XO of the La. SCV Mech. Cav., La Div. NE Brig. Cmdr. and Nat. SCV Deputy of Communication and Networking.

Donald Kimbell - Cmdr of Nicholson Camp # 1478 , Louisiana Division Chaplain.

Kris Hood - Lt. Cmdr. of Nicholson Camp # 1478

Pete Terrill

--- Lt. Elijah H. Ward Camp #1971 ---

Ron Butler

Cody Livingston

THE CONFEDERATE LEGION



Greetings Compatriots,

The Southern Victory Campaign and its motto, "Make Dixie Great Again," is taking the fight to our adversaries. It is the movement for the Sons of Confederate Veterans to take back the narrative from the Cultural Marxists & Cultural Cannibals that have declared war on the South. We have been on the defensive for too long during this Second Reconstruction. It is time to hoist the colors high and deliver the truth about our History... our Heritage to the general public.

Getting that message out has an advertising expense. In order to place traditional & digital ads in markets that will ultimately activate our fellow Southerners, we need money to pay for those ads-thus, the Confederate Legion. The Confederate Legion is a volunteer group of people, SCV and non-SCV members, who donate a minimum of \$50 per year to the Cause. These funds will be used to pay for the SCV's on-going PR campaign. No less than 90% of the funds collected will be used to buy pro-South ads and point the general public to our web site for more information.

With ads purchased by the Confederate Legion plus those purchased by local camps for their local stations, the SCV will cover the South with positive news about our honorable heritage. This will have a positive impact on the political establishment that up to now has had little to fear from us-but with your help that will change!

Join the Confederate Legion today!

You can donate by going to www.makedixiegreatagain.com

More information on the Southern Victory Campaign & "Make Dixie Great Again" may be found on the official campaign website.

A soldier in the Cause,

Brian McClure

National SCV Deputy of Communications & Networking

THE REVENGE OF THE CONFEDERACY

Chilton Williamson

Originally Published by

Chronicles: A Magazine of American Culture

The American political divide is no longer between Republicans and Democrats, conservatives and liberals, religionists and secularists. It is between roughly two halves of the country, each of which would be perfectly happy to see the other wiped, by violence if necessary, from the face of the earth. That was not how the North and the South felt about each other when President Lincoln ordered the invasion of Virginia by Union troops in 1861, and perhaps not four years later when Lee surrendered his sword to Grant at Appomattox. Politics in America is no longer political, or even ideological. It is existential, the existence of one side having become a moral and personal affront to the other. Each can no longer tolerate the sight, sound, smell, or thought of the other.

Civil war would certainly occur today, should the lines of political opposition correspond more or less with the nation's internal boundaries, as they did in 1861 when pro-Confederates and pro-Unionists had the benefit of geographical representation. The American nation was "polarized" then as it is today, but in a way that was plainly and simply manageable by unilateral secession, or by amicable agreement between the two regions of the country. If the United States were ever to separate, *then* was the logical moment. And indeed they did separate and remain separated for four torturous years, following which they were forcibly reunited by the victors led by a determinedly ideological commander in chief for whom the concept, more even than the fact, of union prevailed over history, the Constitution, and social and political common sense. Abraham Lincoln compelled American unity where there was no unity by forcing two fundamentally dissimilar and incompatible civilizations together again, while making one effectively subservient to the other "in perpetuity." His was an error characteristic of a lawyer with a bat in his stovepipe hat, an error no careful and imaginative historian could ever have made, and one whose consequences America has been suffering these past 150 years.

The peculiar institution, as Lincoln well knew, was merely an aspect of the far broader institution that was Southern civilization. The South was of a traditional mind; the North of a rev-

olutionary one. The South was deferential; the North egalitarian. The South was pious; the North transcendentalist, or nothing. The South was agricultural; the North industrial. Finally, the South, politically speaking, was strictly constitutionalist; the North latitudinarian and expansionist. These differences had existed from the beginning, but they had grown much wider between 1789 and 1861, as honest men over that period had observed. With or without slavery, the South did not wish to live in the future as the North contemplated it, while the North was determined to drag the South along, as a distinctly junior partner, with it into that future. Northern politicians, men of business, and public men generally saw in victory no more than the chance to convert the South to its way of thinking, as a foolish person contemplating marriage expects confidently to bend the prospective spouse into someone more conformable to his own way of thinking. It never occurred to them to recognize a God-given opportunity to ditch the unsuitable partner by legally sanctioned divorce and go their own way unburdened by backwardness, superstition, and sloth. An aristocratic lady, a close friend of my parents, often expressed regret that the South had lost the war, since, had it won, "Southerners would need visas to come North." Mrs. Potter, who in many respects was a very wise woman despite being an enthusiastic supporter of the United Nations and a liberal, in retrospect imagined an opportunity that never occurred to the besotted Lincoln, his admiring contemporaries, and his subsequent apologists.

History has proved the insistence of the North in reuniting the South to itself in 1865 to have been an unanticipated disaster for America north of the Mason-Dixon Line as well as America south of it, in two decisive ways.

The first is that the reconstituted United States deprived herself of a safety valve for internal discontent by assuring herself the advantage of a neighboring territory that could have served her in precisely the same way that the Americas had historically served the Old World: as a magnet and a dumping ground for social and political revolutionaries, general troublemakers, religious dissenters, and intellectual eccentrics. The second is that by vanquishing a traditional society whose values to some degree still survived in the North and rededicating itself to progressivism, materialism, industrialism, and Wall Street finance, it developed in a manner that left no possibility for the survival on its native ground of other interests, viewpoints, activities, and values, and therefore no social and political space in which traditionalists and other dissenters might take a stand.

Today, Americans display a tendency to segregate themselves according to their political, social, economic, and racial and ethnic differences, as indeed they have always done but now

more consciously and deliberately. So we have the Blue Northeast and the Blue West Coast, the Red South and the Red Mountain West. But not only are these color-correspondent regions separated from one another by wide distances and geographic obstacles, they are also subdivided by in-holdings of intruding colors, often in complicated patterns. People who consciously wish to live and work with people who look, think, and vote like them increasingly accommodate their lives to segregationist purposes, but national residential patterns have not yet arranged themselves to the degree that the majority are able to realize their aspirations. Hence they may find themselves living in a Red Ward in a Blue City in a Red State, or a Blue Township in a Red County in a Blue State. They have no means of combining geographically into broader, territorially adjacent areas in order to leverage their social and political power, a situation they quite naturally find frustrating and a provocative cause for discontent, resentment, and anger. Futurists have speculated in recent years on the possibility that the United States may split into separate republics defined by regional geography—Northwest, Mountain West, Northeast, Southwest, *etc.*—but self-segregation is very far from having proceeded enough to make these regions sufficiently homogenous to allow such partitions to function successfully. If, on the other hand, the Confederate States of America still flourished south of the Union, Union citizens who preferred to live in a traditional culture would be free to move there, while Confederates longing for a liberal society could move north. South of the border, Confederate citizens would enjoy their republican freedoms, together with the satisfactions of a traditional, religious, and deferential society, from which the gods of commercialism and progressivism had been banished. In these circumstances, the sole losers would be imperially minded politicians deprived of a chance at the vast power that rule over a continental nation, as compared to half a continental one, confers. Yet their loss, being more than compensated for by the absolute ideological control they would exercise over their contentedly blue subjects, happy and at ease at last in their chosen people's republic, would be illusory. Unfortunately for Americans of every persuasion, the possibilities for this scenario were forfeited—perhaps forever—a century and a half ago by the forebears of modern American politicians, who failed to seize the opportunity when it was extended to them and thereby condemned their

distant successors to frustration, gridlock, seething impotence, and a deep-seated hatred of the other half of the citizenry—precisely what Barack Obama is feeling now.

So the Unionists in 1865 deprived their country of the opportunity to rid itself forever of that geographic half of it that bitterly resisted its character and its agenda. But they did something else as well. They made certain that Northern society would continue to develop in the materialist direction in which it had been moving for decades, unchallenged by a vision of an alternate civilization grounded in nature and tradition, and by effective dissent on behalf of these things. The result a century later was a country so culturally and politically grotesque that the New Left that developed subsequently in the vacuum created by the defeated traditionalist party was able to attack the United States from the left and establish itself as the sole effective opposition to the American political and cultural establishment that the unconditional surrender of 1865 had ensured. The rise of the New Left made the traditionalist critique of modern American society more irrelevant than ever, but it also challenged the settled arrangement between industrial business, the national political establishment, and American liberalism that Washington and Wall Street together had managed since Reconstruction. So the victorious North has been reduced to a shadow of its former self since the 60's by the people Obama and his friends refer to in private as "the ones we've been waiting for"—which is "we."

The self-co-opted radicals run the show today, and they have adopted as their allies the scores of millions of angry and resentful foreigners, and the descendants of foreigners, admitted to the United States under the irresponsible immigration policies institutionalized by Congress at the behest of Northern industrialists in the second half of the 19th century and maintained ever since (save for a decade or so following World War I) by a powerful combination comprising ruthless entrepreneurs, the soft-minded churches and the charities, and the more or less vicious ethnic lobbies. The vast majority of immigrants, after 1965 especially, have come to this country from strictly economic motives or because, as Mencken said in another context, there is a warrant out for them somewhere else. They have no other interest in American civilization, such as it exists today, than a job and the pleasures of life in an affluent society, and they have no intention of renouncing their previous identities and allegiances. Thus, the "Melting Pot" the North boasted of a century ago has come to resemble the brew being busily stirred by the witches Macbeth encountered on the heath, a writhing stew of snakes, toads, and eels, many of them poisonous and most of them an ecological threat to the native American habitat into which they have been thoughtlessly—and sometimes malevolently—introduced.

America as she exists in 2015 is the creation of the Union states that won the Civil War, a country the former Confederacy has had virtually no hand in making. The descendants of the former Unionists need to remind themselves of this fact as they, along with a majority of Americans, deplore what their country has since become. For people whose hearts pump Confederate blood, a certain smugness is understandable, and even pardonable. Though their ancestors failed 150 years ago, Goliath has succeeded in destroying himself.



*Beauvoir - Post-war home of Jefferson Davis.
Biloxi, Mississippi*

BEAUVIOR

Beauvoir, the historic post-war home of President Jefferson Davis, is owned and operated by the Mississippi Division of the Sons of Confederate Veterans. There are several ways that you can participate in the continued preservation of this beloved landmark located in Biloxi, Mississippi.

Friends of Beauvoir

For as little as \$25 annually, you can become a member of the Friends of Beauvoir. Membership includes tour admission and a 10% discount at the Beauvoir gift shop.

Bricks for Beauvoir

Honor your Confederate ancestors while supporting Beauvoir. Each brick that you purchase will be engraved with your ancestors rank, name, unit, and company. The memorial bricks will be laid creating a sidewalk from the UDC Arch to the Tomb of the Unknown Confederate soldier. **For more information on these opportunities, please visit www.visitbeauvoir.org or contact Beauvoir directly at (228) 388-4400**

SOLDIERS REST

The city of Vicksburg served as a major hospital center in the early years of the Civil War. A section in the Cedar Hill Cemetery was set aside to provide a fitting burial place for Confederate soldiers who died of sickness or wounds. Known as "Soldiers' Rest," the plot in Cedar Hill Cemetery is the final resting place for an estimated 5,000 Confederate soldiers.

A local undertaker, Mr. J.Q. Arnold, was hired by the Confederate government to bury Southern soldiers, and carried out those duties throughout the siege of Vicksburg. Mr. Arnold meticulously maintained records of the soldiers he buried, assigning each one a grave number. Regrettably, his list and map of the cemetery disappeared after the siege, although a portion of his list was re-discovered in the early 1960s, giving the name, rank, company, unit, and date of death for 1,600 soldiers. Approximately 3,500 names are unknown. The document is now part of the archival records at the Old Courthouse Museum in Vicksburg, MS.

Due to the disappearance of Mr. Arnold's records, only a few private headstones marked the plot until 1893. On April 26 of that year, the ladies of the Confederate Memorial Association dedicated a beautiful stone monument featuring the standing figure of a Confederate Soldier. It was not until the early 1980s, following the discovery of the partial list, that the headstones were erected through the combined effort of the United Daughters of the Confederacy and the Veterans' Administration. The stones were arranged with military precision and placed in state groupings. In 1998, an additional 72 headstones were erected by the Sons of Confederate Veterans to honor soldiers whose identities were established on a second list which surfaced in the collection of the Old Courthouse Museum.

Soldiers Rest also contains memorial markers for those who died at Cooper's Wells in Hinds County, and an effort is being made to honor the lives lost on the CSS Arkansas. Unfortunately, stones could not be placed at the actual

resting places for the soldiers in both of these groups, so a decision was made to honor their memory by placing memorials for them in Soldier's Rest.



A soldier of stone stands guard over the resting place of Confederate Heroes.

Soldiers Rest - Vicksburg, Mississippi



*"Old Douglas"
At Soldiers Rest
Vicksburg, Mississippi*

Discoveries continue to be made about the history of Soldier's Rest. As recently as August 2018, a new list of more than 150 previously unknown soldier and widow burials was discovered and is in the process of being added to the records. Ms. Anna Fuller, in cooperation with several other volunteers, researches and maintains the information about those Confederate heroes who are interred there. The information that has been collected can be viewed online at soldiersrestvicksburg.com and on Facebook by searching for "**Soldiers Rest Confederate Cemetery Vicksburg MS.**" Soldiers Rest is located inside Cedar Hill Cemetery, 326 Lovers Lane, Vicksburg, MS.

CAMP BIRTHDAYS

July 10—Joel Langford

CONFEDERATE BIRTHDAYS

August 21—General William Barksdale



**Killed May 12, 1863 during the battle of
Raymond, MS**

COL, RANDAL W. MCGAVOCK CSA

Joel T. Bailey

*With flaming red hair and beard
Astride his noble steed
An Irish son of the Southland
And the pride of the men he'd lead*

*He was a farmer, lawyer, politician
And a natural leader of men
He formed an Irish company
When the war was about to begin*

*They were called the Sons of Erin
His Irish Tennessee brigade
And they were all there with him
When his fatal charge was made*

*With flags flying and saber held high
He led the charging men
Then a minie ball brought him down
And he would never rise agin*





JOHN C. PEMBERTON
CAMP 1354

216 Miller Street
Vicksburg, MS 39180

<http://www.scv-camp-1354.com>

FIND US ON FACEBOOK AT
WWW.FACEBOOK.COM/SCVCAMP1354

DEFENDING HISTORY SINCE 1896
WWW.SCV.ORG

The Sons of Confederate Veterans (SCV) is a hereditary organization for male descendants of Confederate veterans. It was formed in 1896 as the direct heir of the United Confederate Veterans and serves to preserve the history and legacy of the Confederate soldier. There are ongoing programs at the local, state and national levels in the form of preservation work, marking Confederate soldiers' graves, historical re-enactments, scholarly publications, and regular meetings to discuss the military and political history of the War Between the States and the colorful and heroic men who fought it.

Membership is open to all male descendants of any veteran who served honorably in the Confederate armed forces, and can be obtained through direct or collateral family lines which must be documented genealogically.

For more information, please visit www.scv.org

Edward Campbell

Commander

Larry Holman

Adjutant / Membership

Rev. Bryan Dabney

Chaplain

Sam Price

Historian

UPCOMING MEETINGS

August 3rd—Cleanup Day—DAV Building

August 6th—Commander-In-Chief Paul Gramling—The State of the SCV

September 3rd—Brandon Beck—Topic TBA

October 1st—Sam Price—Topic TBA

November 5th—Larry McCluney, SCV Lt. Commander-in-Chief—The Yazoo Pass Expedition

December 3rd—Christmas Party—No Speaker

If you are interested in delivering a talk or presentation, please contact Commander Edward Campbell:
ewccrystalsprings@yahoo.com

To you, Sons of Confederate Veterans, we submit the vindication of the Cause for which we fought; to your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles he loved and which made him glorious and which you also cherish. Remember, it is your duty to see that the true history of the South is presented to future generations.

From the stirring speech delivered by Lt. Gen. Stephen Dill Lee, Commander General of the United Confederate Veterans at the New Orleans, Louisiana UCV Convention of 1906.